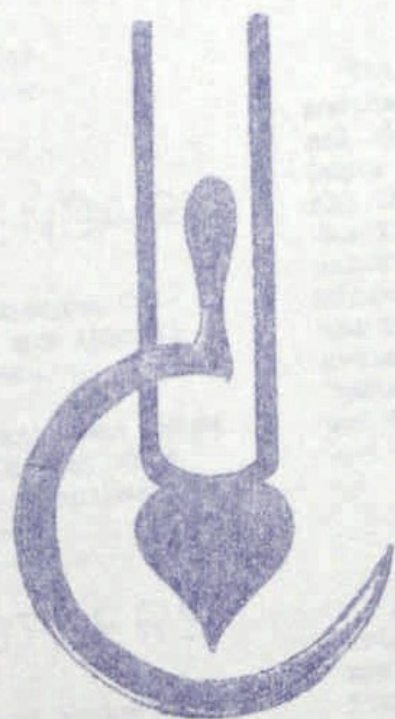


ସମ୍ପାଦନା

ISSUE 6



new
vrinda bandham

Brijbasi Spirit, Vol. 1, issue #6.
Printing all the news of New Vrindaban,
D. #1, Moundsville, West Virginia
26041. Printed weekly at Bahulaban,
New Vrindaban. Free to New Vrindaban
residents; 25¢ single issue and \$12.50
for a year's subscription (52 issues)
elsewhere. Donations are gratefully ac-
cepted to offset printing costs.

STAFF

Paramhansa Swami - editor

bhakta dennis - associate editor

Parambrahma das - chief reporter

Kuladri das - artwork

VAISNAVA CALENDAR

We will be printing the Vaisnava Cal-
endar every week, telling of any special
days coming up during the week.

June 4: Sri Sri Lord Jagannath Snan Yatra

June 5: annual celebration day of when
Sri Vrindavana Candra repulsed the
attack of the demons

DEAR GODBROTHERS,

Please accept our repeated obeisances
at your feet. All glories to your won-
drous service! All glories to Srila Prabhu-
pada! All glories to Sri Sri Guru and
Gouranga and the glorious Sankirtan move-
ment!!

We humbly present this issue of The
Brijbasi Spirit for your transcendental
reading pleasure. We hope it meets the
standard of our discerning Godbrothers
and Godsisters and pray that it is pleas-
ing somehow or other to our Siksaguru,
Kirtanananda Swami, and our Jagat Guru,
Srila Prabhupada. Please feel free to
make known to the editors any suggestions
or comments you may have on the paper.
Har! bol!

--the editors

OOPS DEPT.

Last issue in the "Prabhupada Houses"
article--it was not Rombarasan das but Bhag-
avatananda das who is working on the plan
for making bricks. Also, the "Suggestion
of the Week" is not an editorial comment,
but suggestions that come directly, unad-
ulterated, from the suggestion box. We
simply print it like it is.

WOOD

This last week the wood department had
another of its perpetually shifting person-
nel changes. With the leaving of Murari
Gupta das, the devotee who almost held down
all the work for Bahulaban wood, Rombarasan
das is again back on the Bahulaban wood
stack--cutting, splitting and gathering
winter wood. Because of these circumstances
the Tunnel progress has stopped and Bhag-
avatananda das is trying to find another
"mole man", (someone to continue digging
out the Tunnel).

SRI MECHANIX

Radha Kanta das and his faithful ass-
istant Jarmo are New Vrindavana's travelling
mechanics and "doers of the miscellaneous."
They just came back from Pittsburgh where
they were fixing our Dump truck and the
brown International Traveller. They also
helped in picking up the A.B. Dick Offset
Press from Chicago Temple. Right now they
are looking for a big semi tractor-trailer
to buy for New Vrindavana. Also, they will
soon be getting together an auto workshop
located somewhere close to the temple.

NEW PRESS

An A.B. Dick Photo Offset Press was pur-
chased from the Chicago temple and has ar-
rived at New Vrindaban. It is a fine, pre-
cision duplicating machine and will be used
to put out ecstatic issues of Brijbasi
Spirit and Cintamani, among other things.

HORSES AND FIELD NECTAR

New Vrindaban has 3 teams of horses. They are presently being worked by Kasyapa das, Bhakta Emil, and Garga Rsi das. Kasyapa works primarily with Tom and John. Emil works with Prince and Melly and Garga Rsi sometimes works Ramcha-2 and Saivya, although he usually helps the other two boys. Sometimes teams are traded, depending on the job to be done, but Kasyapa states that this is not a good idea because it breaks the rapport between the worker and the horses and makes the horses untrustworthy. Also, at times the horses may be linked up in 3's and 4's for heavier hauling and field work.

Bhakta Emil concentrates on hauling in logs from the forests, spreading manure, doing dump runs and other miscellaneous tasks. Kasyapa takes care of plowing, discing, harrowing and planting the fields. Plowing breaks the soil surface into large chunks. Discing breaks these chunks down further, and harrowing smoothes the soil out in a pulverizing-like action.

Kasyapa takes morning prasadam at 5:30 and is out plowing by between 6:00 and 6:30. If he is working at Nandagram, his noon prasadam consists of leftover cereal, dahl or chapatis or he offers up greens from the surrounding woods. He puts in a 10 hour work day and if important work is to be done on Sunday, he won't even come in for Sunday feast.

Srila Prabhupada has called the tractor the killer of the bull. This is why we don't have devotees working a tractor-- if one is needed we hire out. Using a tractor perpetrates the illusion that we are getting a lot done--one starts thinking that using and keeping oxen and horses is a burden and they end up in the slaughter houses. Using a tractor is maya. They run on gas and oil--which is exploiting the earth. Gas and oil are nonrenewable resources and they cause pollution in the atmosphere. Plus we all know what drilling for oil does to the earth. Horses and oxen can do a lot of work in a day and their maintenance cost is actually very low if managed properly.

Horses eat hay and grain which comes from the fields. They convert it into work energy and put it back in the fields as manure, fertilizer, and it all comes

back again as feed. This is Krishna's natural recycling plan.

Karmis try to make up what they take out of the ground using monoagricultural techniques by adding artificial fertilizers that, although they induce increased yields at first, eventually only kill the soil. They are trying to get out of the land all it will give by using these fertilizers and then they leave it dead. We are here to stay--so by organic farming we are building the soil for the present and the future.

Even though we are presently using some chemicals, they are used in conjunction with organic fertilizers (compost), because we don't have the manpower and facilities to do it completely organically. But we are quickly building up to the completely organic stage as Krishna sends us more devotees and facilities.

WEST COAST TRAVELS

Kirtanananda Sharm came back from L.A. last Thursday after examining the land the West Coast temples plan to buy. The land received the Maharaj's blessing. "Not bad, quite nice--a little bit dry," he said. There are no buildings on the property and no crops have ever been grown on it. The land has only been used for cattle farming. This all means that a lot of effort will have to go into developing it.

There are plenty of stones and timber for construction. An irrigation system will have to be built to bring sufficient water to the crops. The Maharaj said the devotees are very enthusiastic about the project.

KRSNA BOWL

Starting this Monday the KRSNA BOWL will manifest at all the farms. This is a quiz program that will be run just like the G.E. College Bowl. Questions will be based on a specified chapter in Krsna Book. At each farm every morning after Tulsi worship there will be a 15 minute competition. The best teams from each farm will compete in the play offs held Sunday afternoon after aratrika. The prize for the winning team on Sunday -- Kirtanananda Maharaj's feast plate!

COWS

The following is a fact sheet on the milk production of the Bahulaban cows.

day	amount milked
Saturday, 25th	761.5 lbs.
Sunday, 26th	783.7 lbs.
Monday, 27th	840.1 lbs.
Tuesday, 28th	806.1 lbs.
Wednesday, 29th	841.7 lbs.
Thursday, 30th	805.8 lbs.
Friday, 31st	844.6 lbs.
total	5683.5 lbs.

The Friday output was the highest, the 844.6 lbs. converting to 92.3 gallons. The average daily amount was 811.9 lbs. and the average per cow was 42.2 lbs.

The high producer for the week was Bhadra, who milked 75.9 lbs. Thursday. Yasoda and Parvati have been topping 60 lbs. for the last 3 days (Parvati gave 69.7 lbs. Friday!). The new cows are going up--Sati gave over 50 lbs.

The vet came to see our cows this week. Himavati was sick with mastitis in the right rear teat but is now tested and cleared. Dwaraka became sick from something she ate but is now recovering and is about normal. Milk production of these cows were very low this week. Revati was declared by the vet not to have a calf. Sati is safe in calf. Satyabhama will come fresh in 7 to 10 days. Sarasvati was bred by Bhakta Bill Bardall last Thursday.

The new L-J cows have been given the following names. #4 is Isani, #104 is Syama, #16 is Rocana, #13 is Rati, #157 is Iravati, and #55 is Rabri. All the names have Vedic pronunciations.

There have been a few "kick the bucket" incidents this week. The list is: Surabhi - milkers: Sudanu and Dharmatma, Sarasvati - milkers: Sudanu & Cirantana, Dwarikidham - milkers: Tara and Amburish, and Yasoda - milkers: Tara and Amburish. A total of 45 lbs. of milk was lost. Amburish stated that these incidents are due to lack of concentration on the part of the milkers and outside agitation to

the cows. For this reason the barn humbly requests all residents not to enter the barn during the milking times of 7:00 - 9:30 in the morning and 4:30 - 7:00 in the evening. Kirtanananda Sanki will be very pleased if the cows remain unagitated and the milkers more concentrated on their service and not being distracted by others while they are milking.

BHAGAVATAM ESSAYS

The Brijbasi Spirit will print each week the two best essays on the questions given for the Sunday Srimad Bhagavatam class. The following are the two essays considered the best by His Holiness Kirtanananda Maharaj.

Krishna's pastimes are ever fresh and they cannot be contaminated by material activities. His incarnations were spoken about. It says in the Srimad Bhagavatam that His incarnations, His birth, His appearance, and His disappearance can be easily understood by the devotees of the Lord. His quality of being the son of Yasoda and Nanda was also spoken about. It also says that great sages like Narada Muni sing about them. The great sages want to hear about His transcendental adventures in His incarnations. The sages were never tired of hearing His transcendental pastimes. His pastimes and other qualities of Krishna were not boring because they were all transcendental. You will only understand Krishna by hearing of Him, not by mental speculation. In the lecture in Srimad Bhagavatam class, Maharaj said that you cannot go right to the tenth canto, because there is a chance where you can misunderstand Krishna's activities.

—Stavya das (Gurukula)

In Srimad Bhagavatam 1-1-19 the sages speak: "We never tire of hearing the transcendental pastimes of the Personality of Godhead Who is glorified by hymns and prayers. Those who enjoy association with Him relish hearing of His pastimes at every moment." Krishna's qualities of everfreshness is mentioned here. Krishna is Sat-Cit-Ananda eternal and fully cognizant, and ever increasing in blissfulness. Because Krishna is

DEVOTIONAL THOUGHTS

Daily we note our location. By living in New Vrindaban there is no doubt that we are in the Vaidhantha atmosphere, but simultaneously we seem to remain in "ksetra", the field of activities, where dualities are experienced, where the perception of mundane relativities through our not yet pure senses bandies our mind from heat to cold, pleasure to pain, high to low. We relish the sweet rice offered to the Deity and a moment later we taste the blood oozing from our lip as our body smashes into some unexpected obstacle. We feel a mixture of the wholesome with the unwholesome, of the spiritual with the material. This mixture stems from our mixed desires; service to Krishna, or service to the senses, mind, family, society, etc. We wish to reject the material reaction yet hold on to the material; render some service according to Krishna's order and a little service at the dictation of the material mind. But even more close to heart we sincerely wish to be free from the specks and spots of maya altogether. How can we continue on such a jumbled platform? Our Spiritual Master gives us guidance in his Nectar of Devotion. There in the tenth chapter he quotes a passage from Srimad Bhagavatam 10-14-8: "My dear Lord, any person who is constantly awaiting Your causeless mercy to be bestowed upon him and who goes on suffering the resultant reactions of his past misdeeds, offering You respectful obeisances from the core of his heart, is surely eligible to become liberated for it has become his rightful claim." Srila Prabhupada takes a very important point in his elaboration of this verse which is applicable to all of us. "This statement of the Srimad Bhagavatam should be the guide of all devotees. A devotee should not expect immediate relief from the reactions of his past misdeeds. No conditioned soul is freed from such reactionary experiences because material existence means continued suffering or enjoying of past activities... A devotee who is not perfectly freed from the resultant actions should simply think of Krishna and expect His mercy. If the devotee passes his days in

that spirit, continuing to act in Krishna consciousness seriously, even though there may be so many impediments, it is certain that he is going to be promoted to the abode of the Lord. By such activities, he earns his claim to enter into the kingdom of God."

So now by devotional service we have pulled the plug on the fan. More and more does the blade of karma slow down and it is a certainty that the blade will come to rest provided we don't re-insert the plug into the socket of sense gratification. Rupa Goswami has assured, "Just go on executing the regulative principle of Vaidhi Bhakti and all tendencies towards sense gratification apart from Krishna will gradually diminish to nil."

HERBS

Although the regular herb tea service has been discontinued, those medicinal teas are still being made for those who are really sick. Made from ground ivy, colts foot and various other herbs, they are not for sense gratification. If one is sick and going to take herbs, he must fast in the morning and take no grains during the day. The developing ksatriya department is working out the possibilities of a first aid clinic which would include preventative herbal medicine.

BHAGAVATAM TEST (Continued)—

Absolute His name, fame are identical with Him. Therefore we can directly and eternally associate with Him through the vibrations of the beautiful Bhagavatam.

In S.B. 1-1-5 it states that chanting of the holy names propagated by Lord Caitanya is prescribed method for waking up in this age, and that Srimad Bhagavatam is also prescribed for this same purpose. In the preface to Bhagavatam Srila Prabhupada writes that S.B. is the transcendental science not only for knowing the Ultimate Source of everything but also for knowing our relation with Him, and our duty towards perfection of the human society on the basis of this perfect knowledge.

BULLPEN

TALES FROM THE

BHAKTA

Construction on New Vrindaban's bullpen is to start this week. It will house our two prize bulls—L-J's Sanatana and Rupa, son of Surabhi. Surabhi, one of our prize Mothers, is only 3 years old and has already produced 30,000 lbs. of milk in her life, averaging 40 lbs. a day even after coming fresh 10 months ago, too! The size of the bullpen will be 40' x 80' and have the capacity to house two full-sized bulls weighing 2500 lbs. apiece. At every 8 feet interval there will be large locust posts, 8 inches in diameter, put into the ground 3 feet and extending upward for 7 feet. Crossboards, 2" x 10" x 17", will be built 4 high and staggered. Sight of the pen has not yet been disclosed.

Shree and Jereya got along very nicely together and share very nicely so they are fed together inside. Also, a new stall will be built for the really shy and unassuming cows so they won't be butted out of the way by their more egoistic sisters and will be able to take their food peacefully.

DEITIES AND MILK SWEETS

The vacuum pan will soon arrive and will be able to cook down a ton of milk in 3 hours. It presently takes 6 hours to cook down 20 lbs. of chaw. With the vacuum pan we can work 10 times that amount in half the time. Friday we got an 80 gallon cap. hemispheric steam cooker from New York. A really fine piece of equipment!

In Deity cooking, the ghee has increased to the 2 other farms. A total of 15 quarts of ghee is used weekly for Deity preps at the 3 farms. The rundown on milk preps for Sri Sri Radha Vrindavana Candra is as follows. Mangala: yogurt, sweet rice, burfi, koah, creamy farina cereal. Breakfast: Para, malpur soaked in condensed milk. Noon: cooked down milk sweet—also a cooked down milk sweet is served to Their Lordships just before they take rest in the afternoon. 4:00: cheese cake, cooked down milk sweet, fried curd and cream drink. Sindura: sweet rice. Fresh, sweet milk is served to the Deities at every offering. We are looking forward for the day when fruits, vegetables and grains grown exclusively in New Vrindaban will only be served to the Deities.

For the Shan Yatra bathing ceremony Lord Jagannath is expecting a brand new outfit. There will be an installation of Gour Nitai Deities at Gurukula.

The girls are preparing a fantastic new outfit for Sri Sri Radha Vrindavana Candra to be ready at Janmastami. Right now we have orders for outfits and jewelry that is more than we can handle.

BHAGAVATAM TEST (Continued)---

Also in S.B. 1-1-2 it states that Strimad Bhagavatam is above all materially motivated activities—that it propounds the highest truth and is sufficient in itself for God realization. So by hearing of the qualities, pastimes and names of Krishna through the S.B. the conditioned soul can become imbued with Spiritual potency and freed from entanglement.

—Gaura Pr. das (Vrindaban)

NANDAGRAM COWS

Nandagram has 22 heifers (female calves who haven't freshened yet), 3 oxen and 3 older Mothers who are not going to calve for a while. The heifers include 6 Brown Swiss, 7 Holsteins, and 9 Jerseys. The bulls (oxen) are 2 Brown Swiss and 1 Jersey. And the 3 Mothers are all Jerseys. They are all kept in 1 barn in a loose housing arrangement—no separate stalls. Kirinasa das, who goes to Nandagram every day to feed the cows, described the feeding program and procedure.

The cows were eating a total of 100 pounds of grain daily, but this has been upped to 300 pounds. Usa, an almost pure white Brown Swiss and an excellent dairy prospect, is being fed separately in larger amounts.

At feeding time the cows used to be out in the pasture and had to be herded back into the barn. Now that the feeding time has gotten very regulated, within the past few weeks the cows have been right there waiting.

During feeding the Holsteins and Jambavati, an all black rascalous Jersey, are larger and more voracious eaters. When they stick their mugs down to eat they won't even come up again for air. So these are herded out into the yard and fed in an outside trough. All the Brown

BHAKTA TALES FROM THE GARDEN MARK

May has dawned to a close and spring planting is well about. The garden has been planted with squash, zucchini, watermelon, cucumbers, okra, sweet corn, sunflowers, bell string beans and sorghum were planted. The sorghum is a variety from which molasses can be pressed. Anybody who has a good idea how to efficiently squeeze the juice from the stalks is invited to share it with us.

As the gardens begin to grow more now, problems have begun to manifest. At the Vrindaban gardens, rabbits have been treating themselves to the lush pea vines. About one third of the pea crop has been set back because of this nibbling. Although this problem is almost nonexistent at Bahulaban, other gardeners have also reported extensive damage. The most effective control we have heard of is to tie a dog out near the pea patch. Any rabbit coming near is then frightened off by the dogs barking and the peas can blossom and bear pods unmolested. How practical this is must be determined by individual time and circumstances, as a tied dog is unable to hunt for itself and must be fed, although it could be maintained for some time on leftover cereal.

The other main pest so far is the flea beetle, which is a small blade insect whose damage can be recognized by the round perforations it chews in the leaves. Eggplant seems especially vulnerable to flea beetles, as are tomatoes and peppers. They are so bad here this spring they are even attacking bush bean and members of the cabbage family. The only control recommended in How to Grow Vegetables and Fruits by the Organic Method is to practice frequent cultivation. Success has been reported by the use of rotenone, which is an organic insecticide produced from the root of a tropical plant. It biodegrades rapidly and has to be applied frequently, especially right after rains. We would prefer to use it only in extreme situations, however, as it kills all insects, good and bad. Most insects are harmless to plants, and many, such as praying mantids, ladybugs, and lacewings, are actually beneficial because they consume insects that are destructive to plants. It takes a while for beneficial insects to

increase their population and counterbalance the damage caused by insects, and by using an insecticide there is the possibility of upsetting this natural balance later in the season; thus, in the big run, making the problem even worse. The best long term results will be obtained by adding organic materials to the soil, such as manure compost, rotted hay, leaves or whatever is available. This makes for healthier, more robust plants. It seems that insect pests have a tendency to attack weaker, more deficient plants. Addition of organic materials to the soil insure the plants of an adequate selection of all necessary nutrients. The chemically-oriented agribusinessmen, by hyping their soils with large amounts of chemical N-P-K (nitrogen, phosphorus and potassium), have now produced plants deficient in the various trace elements (such as calcium, zinc, boron, manganese, molybdenum, magnesium, sodium, iodine, etc.) that are more susceptible to insect attack. They then use powerful insecticides that have the long term result of breeding almost super insects, that are now becoming more and more immune. The chemicals now being used to routinely control insects can kill a man if he were to accidentally swallow them, breathe their vapors, or even just having prolonged contact with his bare skin. The fertilizers do have quite dramatic short term results which mean bigger yields = more money = more sense gratification right now. It may take years of constantly enriching the soil naturally, with quite a bit more work, to achieve these same big yields. Generally, organic methods begin to pay big dividends about the third or fourth year.

Another way to control insects later in the season would be to interplant lots of flowers and herbs. Nasturtiums, asters, and chrysanthemums are all reputed to be insect repellers. Marigolds are the best, however, and should be included in every garden. Wormwood, tansy, rue, members of the mint family, and most aromatic herbs are also helpful. Being perennials, they make nice borders for Their Lordships' gardens.

RAJE KRISHNA

DROPS OF NECTAR

Continued descriptive transcriptions of Srila Prabhupada's *Vaidavana* talks.

Hyadyananda Swami: Srila Prabhupada, in the varna-asrama dharma college is it true that there will be no need for the teaching of mundane subjects such as history and mathematics and so on.

Srila Prabhupada: No, there is no need. For history, you simply read Mahabharata, the history of the great men, the Pandavas, how they are fighting for the good cause. How they are reigning, that is good history. Not this rascal history. There is history from millions of years. What is this history and what shall you learn from this history. Better to learn history of the really great men--how they worked, how they ruled, or they lived, that is history. The study of history at Maharaj Yudhisthira, the study of the history of Maharaj Pariksit, that is required. Not that simply chronological record of all nonsense, big, big books. Why should you waste your time in that way? History must be for great person.

Hyadyananda Swami: So Srila Prabhupada, our students that come to our college, they will follow the four regulative principles?

Srila Prabhupada: The four principles are essential. But only the sudras or the ksatriyas; being ksatriya they must learn how to kill. So, practically they should go to the forest, kill animal, and if he likes he can eat also, but not from the slaughterhouse. The ksatriyas they are sometimes allowed to eat meat. It is understood that Bhima was also sometimes eating meat. Not all the Pandavas, only Bhima, not others. So for the ksatriya, if they want to eat meat, it can be allowed on particular occasions, but they must go to the forest and kill the animal. Not that for meat eating regular slaughterhouses should be maintained. This is all nonsense, degradation. If you want to eat meat you go to the forest. And the sudras, they also sometimes eat meat.

Hyadyananda Swami: But never the cow.

Srila Prabhupada: No! Not the cow. The sudras, they can take a goat and sacrifice it before the deity of the goddess Kali and they can eat. No one should be given unrestricted freedom to eat meat. If one wants to drink wine there is durga puja, candi puja, that is the restriction. Certain conditions. Only sex life in marriage. There is also sex life, but it is under condition.

Satsvarupa Maharaj: Is this school for women also or is it just for men?

Srila Prabhupada: For men. Women should automatically learn how to cook, how to clean the house.

Satsvarupa Maharaj: They will not be allowed to attend the varnasrama college.

Srila Prabhupada: No. Varnasrama college is especially meant for the brahmanas, ksatriya, vaisya. Women are not fit for education. They are sudras, that's all. All those who are reluctant to take education, they are sudras. They should assist the higher classes.

Hyadyananda Swami: Should the brahmanas learn Sanskrit?

Srila Prabhupada: Not necessary. Just like I am translating all these books, so similarly any book of knowledge can be translated. Not that one has to learn Sanskrit.

Hyadyananda Swami: So in this college, this varnasrama dharma college, there are the two divisions--varna and asrama. First there is varna and when the varna is in order, then there is asrama.

Srila Prabhupada: Asrama is especially meant for spiritual advancement. Varna is general division, it must be there. Otherwise the society is not human society, it is animal society. If varna is not there then it is the society of animals. And when the varna is working perfectly, then we give them the asrama. Varnasrama, that is later on.

Hyadyananda Swami: First they should be taught a skill.

Srila Prabhupada: Yes, first of all the human society should be divided into four varnas, otherwise there will be chaotic conditions. That is the position now. What

DROPS OF NECTAR (Continued)

he has to do, one does not know and there is so much unemployment. If you organize the society into varnasrama, that will be the solution. But from the very beginning there is to be taught Bhagavad-gita?
 Khyadnananda Swami: Yes, our position is that we are above varnasrama. But the management of the ideal society—we are introducing this. But as far as we are concerned, Krishna conscious men, we are above varnasrama. To show the people that we are not escaping we will take part in any order of life. That is our position. Just like if I brush somebody's shoes, that does not mean that I am shoe-maker. My position is the same. But to show how to do it, that the servant is doing and the master is saying, 'oh, you cannot do it, just see'. Just like I show you how to mop. Now I am not a mopper but I show you how to mop. So our position is like that. We do not belong to any varna or asrama but we have to show this rascal. Just like Drupa Mahoraj, he is a perfect Vaishnava, but when he was king he was fighting like anything. Not that oh, now I have become Vaishnava, I cannot kill. He killed like anything. When the enemies attacked his kingdom, he would kill like anything. And this enemy has come and asked him to pardon them and he immediately accepted. And they wanted to give him some benediction, that he was so great that simply on my request he will stop killing these rascal demons. 'Now you can take some benediction from me,' But he said, 'that's all right, thank you, you give me the benediction that I become a pure lover of Krishna, that's all, this benediction he asked. He was so powerful and the enemy could have given him the whole wealth of the universe, but he remained, 'that's all right. You give me the benediction that I remain a pure devotee of Krishna.' This is Vaishnava. He is doing everything, but his aim is to please Krishna. Similarly, even if we take to varnasrama, just like Krishna says, Krishna has nothing to do with varnasrama. Similarly, if we act in varnasrama, still we have nothing to do with varnasrama.

JUDICIAL BOARD MEETING FOR 5/26/74

Case #1) Anayatma das. Charge: Missing Mangala arotrika 2 times or more within a seven day period. Pleas: guilty. Attonement: Consultation—submit a schedule with Adi Patil das and see Kuladri das about his wife's engagements.

Case #2) Murari Gupta das. Charge: Missing all functions, Neglect of duty, theft of Maha prasadam. Pleas: guilty, first two counts. Not guilty, 3rd count, prosecute further. Attonement: Check out saffron dhoti. Full attendance of all morning and evening functions. Daily schedule: 2:30 a.m. rise, morning functions, wood duties in a.m., Noon temple purification, construction duties in p.m., evening functions. Noon purification: meet with Parabrahma das at noon, bathe, brush teeth with stick, circumambulate temple 3 times, say gayatri, do 10 danda butts, say prayer to the Spiritual Master, read Hectar of Devotion prayers before the Deity for relieving sinful activities—p. 82 - 85 submission prayers, read Bhagavad-gita Sanskrit and English translation and purports.

Case #3) Bhakta Charles. Charge: 4 counts theft. (1) coat from Manobhirama das, (2) watch from Manobhirama das, (3) cassette tapes from Bhakta Dennis, (4) Gumpsha from Sudama das. Pleas: not guilty on first two counts, guilty on last 2 counts. Attonement: Pick out bare essentials from possessions and distribute the rest to devotees (first brahmanas, then other devotees), serve morning prasadam, move upstairs and rise at 2:30 a.m., attend Sindura arotrika, no maha prasadam for one week.

Court adjourned.

NEW VRINDABAN BOARD OF DIRECTORS MEETING

Minutes for 6/2/74

ATTEN DANCE: Kirtanananda Swami, Paramhansa Swami, Bhagavatananda das, Paramananda das, Devakinandana das, Adi Pati das, Daivata das, Parambrahma das.

DEPARTMENTS: Devakinandana das

- plans for barn cane
- no activity in pasture or land clearing
- will call Mr. Smith on fencing

Paramhansa Swami

- nobody responded to festival newsletter except maybe Chicago. excuses: (1) just had festival, (2) don't want devotees to space out, (3) will have their own
- New York BSG photographer and New York farm devotee came
- Cintamani out
- The Brissi Spirit came out again this week and will regularly come out on Sunday
- printing press came along with a lot of paper
- started to put together a status board
- no Sankirtan book distribution again this week
- registration form is printed and in use
- 3 couples now living at the new barn

Paramananda das

- planted 6 acres of corn at Mandagram
- prepared 6 more acres for planting
- prepared fertilizer spreader, corn planter and buckrake for use
- hauled fire wood

Bhagavatananda das

- work has started on Guruban, finished pouring the column for done, proposed block laying got rained out
- Wed, Thurs, Fri. marble run brought back 26 tons, now being unloaded, running out of storage room
- New barn: pouring floor of Goshalla, 2nd floor households and accommodations
- Guruban block laying to begin and Prabhupada Houses program to increase
- Bob Black to bulldoze parking lot and barn area this week
- Sridhara das put in support column for Vrindaban altar

Adi Pati das

- maintenance work of M hoeing and weeding continued
- area prepared for sweet corn
- work proceeding on Grape Arbor
- 2 new queens were received and placed in hives; the hives were all moved to new stands

Kuladri das

- Festival schedule: Gour Nitai installation at Guruban, bathing of Lord Jagannath Deities at Bahulaban
- Paramhansa Swami obtaining parade permit for Rathayatra on Limestone Hill Road

- Electroplating equipment to be purchased soon so we can silverplate Deity jewelry
- over 100 gallons (5) ton) of milk produced daily, ghee production increasing phenomenally, skim milk not utilized right away for chow and turns sour; hemispheric cooker purchased to solve this problem
- Women should remain in back of temple during Astotrika

Daitata das - Madaban

- Mangala astotrika attendance almost perfect; 2 missed because of sickness on Wednesday
- new pujari room great improvement; plates go directly to Deities without onlookers and there is more room to dress the Deities
- receiving increased milk products from Bahulaban
- Oxen: Dharna & Rhina finished plowing lower garden, brought disc up and hauled wood; Tatal & Arjuna learning quickly and will be very strong; Bhumi & Satya are fine
- Devaki informed us that there isn't enough grass for cows
- Handita Gokula dasi asked to leave
- flies being battled: cow stalls converted into men and women shower stalls-balcony being dried up; doors & windows screened
- tin porch roof to be removed and nice patio constructed
- discing lower garden at Guruban

Vrindaban - Parambrahma

- business program initiated to promote brahminical standard
- 2 new brahmacaries, Bhakta Mohan & Bhakta Chris, arrived

OLD BUSINESS:--marital counselling at Madaban

- Vrindaban needs man to work on Deity room; Sitavata to train
- new greenhouse to be built to supply all temples with flowers
- town runs: Mondays for Deity & devotee bhoga, flowers and a construction run; also requisitions. Fridays for flowers and supply buying
- need practical sanitary disposal program. Ideas: pit privy, lagoon and to empty current facilities daily. Mangavata das and Yogendra das to report
- need guest reception room; old kitchen discussed
- nursery facilities needed so Mothers can help with temple

NEW BUSINESS:--need new hauling system for marble--Freeman to haul for more money

- ksat riya program: guard system tightened-2 hr. shifts 24 hrs. per day; training in operating procedure, code of conduct, marksmanship, hand to hand, first aid & leadership.
- Need to dovetail Krishna conscious jargon & some type of headress.
- schedules should be tightened up
- All foraged vegetables must be checked by Adi Pati das before being offered

Meeting adjourned.